

MATCH BOOKLET ALSO AVAILABLE AT [WWW.COLWOODPPC.COM](http://WWW.COLWOODPPC.COM)



*presents*

# The Canadian Police Combat Association NATIONAL CHAMPIONSHIPS

October 11 - 12 - 13, 2024  
Victoria, British Columbia

**HOSTED BY:** THE COLWOOD PPC CLUB  
[www.colwoodppc.com](http://www.colwoodppc.com)  
**RANGE:** VICTORIA FISH AND GAME CLUB  
700 HOLKER PLACE,  
VICTORIA, BC

Gratefully Sponsored by;



&



*"All Competitors MUST pre-register by 5 October, 2024."*

Special Thanks to;

**Vortex Canada**

and

**MDC**

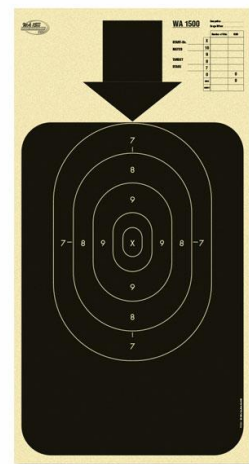
For their continued sponsorship of this event. We encourage everyone to patronize the companies that support us in our sport.

**Optical Sight 1500!!!**

We will again be offering the ‘Optical 1500’ match this year, on Friday Afternoon, after the morning ‘sight-in’.

**We will be using the WA1500 targets for the Optical Sight 1500 match ONLY.**

The usual Sight-in on the range will take place in the morning, Friday, 11<sup>th</sup> October.



## Match Executive

Match Director  
Assistant Match Director  
Chief Statistician  
Chief Referee  
Chief Range Officer

Don Senft  
Stephen Taylor  
Elizabeth Vézina  
Dom Piluso  
Dave Michaud

Any questions regarding the match or eligibility should be directed to:

Don Senft  
Colwood PPC Club  
PO Box 48021  
Victoria BC V8Z 7H5

Email: [info@colwoodppc.com](mailto:info@colwoodppc.com)  
or; [yzripper@gmail.com](mailto:yzripper@gmail.com)

## Program

Saturday, October 5, 2024:

11:00AM to 3:00PM

Colwood PPC Match Committee Competition

Friday, October 11, 2024:

8:00AM to 4:00PM

9:00AM to 1:00PM

1:00PM to 4:00PM

Shooting Package Pick-up  
Sighting in at Victoria Fish and Game Club  
Optical Sight 1500 Match Competition

Saturday, October 12, 2024:

8:00AM to 9:00AM

9:00AM to 4:00PM

5:00PM (Dinner 6:00PM)

Shooting Package Pick-up  
Regular Competition  
Banquet and Awards Ceremony at Range Clubhouse

Sunday, October 13, 2024:

9:00AM to 2:00PM

2:30PM

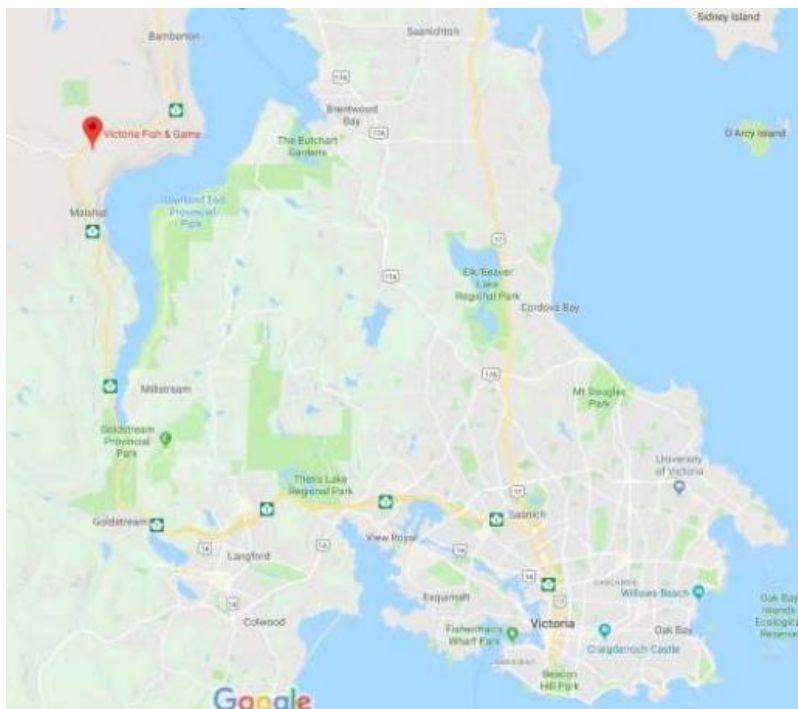
Regular Competition  
Awards Ceremony

## General Information

**Range:** The Victoria Fish and Game Club is located at 700 Holker Place. From Victoria, follow the Trans-Canada Highway (Hwy 1) north toward Nanaimo. Holker Place is the first road on the right-hand side of the highway after you pass the turn off for the south end of Shawnigan Lake. If coming from the north, Holker Place is the first road on the left after the Spectacle Lake 2km sign. There are road signs in place indicating the turn to the Victoria Fish and Game Club. Exact location for those with a GPS: 330m elevation; N48°33.960'; W123°33.708'. The telephone number for the caretaker on duty is (250) 858-8342.

**Meals:** Coffee, beverages, breakfast, and lunch will be available on both days of competition. Breakfast will be available at 8:00AM Saturday & Sunday.

**Alcohol:** No alcoholic beverages will be allowed on the range during the matches.



**Eligibility:** All CPCA members are invited to compete in this event with a maximum of 50 competitors.

**Rules:** Current CPCA rules shall govern.

**CPCA Membership:** All competitors must hold a valid 2024 CPCA membership to compete in the match. Memberships will be available for purchase at the Registration Desk.

**Competition:** CPCA Optical Sight 1500 (Friday afternoon October 11<sup>th</sup>), CPCA Revolver PPC 1500 Match, PPC 600 Team Match, CPCA Semi-Auto PPC 1500 Match, CPCA Duty Pistol 1500 Match, Snub Nose Match, Distinguished Semi-Auto Match, and Distinguished Revolver Match.

**Sighting In:** Shooting will be permitted between 9:00AM and 12:30PM on Friday, October 11<sup>th</sup> only.

**Challenges and Protests:** Challenges will be governed by CPCA Rule 16.1; protests will be governed by CPCA Rules 16.2 to 16.4. The challenge fee is \$3.00 and the decision of the Chief Referee is final. **Scoring Plugs:** No competitor will use a scoring plug on the target at any time but may use scoring overlays in accordance with Rule 14.3.1. The Chief Referee may use a scoring plug to check values and determine the outcome of the challenges.

**Team Matches:** Team Classifications will be determined as per CPCA Rule 19.12 using CPCA percentages towards determining a team average for classification purposes. CPCA PPC classification will be used based on the firearm that the competitor is using in the team match, with no exception. (A competitor using a semi-auto must use the PPC S/A Class) Teams and team members must be declared before any team member fires in the Team event as per CPCA Rule 12.3.

**Scoring:** Targets will be scored at the completion of each relay. Competitors must do all scoring. Both the scorer and the competitor must sign the scorecard before it is handed in. Each competitor should be certain his/her scorecard is filled out correctly.

**Target Handling:** All competitors will be responsible for picking up new targets and mounting them on the target frames upon command. In addition, each competitor is required to fill in the legend and is required to ensure that his/her name is on the target. **The competitor assigned to score it will carry the fired target from the firing line to the proper scoring area. B-27 targets will be in use.**



**Coaching:** Coaching is permitted in Team Matches only. Coaches will not interfere in any way with other competitors. CPCA Rules 12.1 to 12.6 inclusive will apply.

**Refiring:** No re-fires will be permitted for any malfunction of ammunition or equipment. Firearms must be unloaded and holstered at all times except when on the firing line.

**Merchandise Awards:** There will be merchandise awards for all competitors entered in the CPCA Revolver 1500 PPC match. Cash prizes may be available where there are not enough merchandise prizes to satisfy the number of competitors.

## ***Classifications***

CPCA Classifications will be used: GRAND MASTER, DISTINGUISHED MASTER, MASTER, EXPERT, SHARPSHOOTER, and MARKSMAN.

Rule 19.1 will be enforced placing unclassified shooters in the Grand Master Class. Failure to produce a classification card may result in a competitor being placed in Grand Master classification.

## ***Match Definitions***

MATCH #1 through #24 to be shot as per CPCA Police Pistol and Revolver Combat Rules 2023.

# Squadding

Times are approximate – minor changes may take effect.

## FRIDAY, OCTOBER 11, 2024

| Time          | Match Description            | Match |
|---------------|------------------------------|-------|
| 08:00 – 16:00 | Registration Package Pick-up |       |
| 9:00 – 1:00   | Sight-In                     |       |
| 13:00 – 15:00 | CPCA Optical Sight Match     | 1 - 5 |
|               |                              |       |

## SATURDAY, OCTOBER 12, 2024

| Time          | Match Description  | Match  |
|---------------|--|--------|
| 09:00 – 11:00 | CPCA Revolver PPC 1500 Course of Fire: <b>All competitors will shoot matches 1 - 4 through a series of relays. Then all competitors will shoot match 5 through the series of relays.</b><br>Relay 1 will commence firing match 1 - 4 at 9:00AM SHARP!<br>Relay 2 will commence firing match 1 - 4 at the completion of Relay 1, etc.<br>Relay 1 will commence firing match 5 after the last relay completes firing match 1 - 4, etc. | 6 - 10 |
| 11:00 – 12:00 | Distinguished Revolver Match   | 11     |
|               |  |        |
| 13:00 – 14:00 | Team Match   | 12     |
| 14:00 – 15:00 | Snub Nose Match  | 13     |

## SUNDAY, OCTOBER 13, 2024

| Time          | Match Description  | Match   |
|---------------|--|---------|
| 09:00 – 11:00 | CPCA Duty Pistol Match                                       | 14 – 18 |
| 11:00 – 13:00 | CPCA Semi-Auto 1500 Matches 1 – 5 to be shot without a break | 19 – 23 |
| 13:00 – 14:00 | Distinguished Semi-Automatic Match                           | 24      |
| 14:30 – 15:00 | Sunday Awards Ceremony                                       |         |

## Match Awards

The Schedule of Trophy Awards is presented as a guide only.

|                               |  |
|-------------------------------|--|
| Optical 1500 Match            | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification |
| Revolver 1500 Match           | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification |
| Semi-Auto 1500 Match          | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification |
| Duty Pistol Match             | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification |
| Snub Nose Match               | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A', 'B', & 'C' Class     |
| Distinguished Semi-Auto Match | National Champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A', 'B', & 'C' Class     |
| Distinguished Revolver Match  | National champion, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A', 'B', & 'C' Class     |
| Four Person Team Match        | National Champions, 1 <sup>st</sup> place team each classification                               |
| Two Person Team Match         | National Champions, 1 <sup>st</sup> place team each classification                               |

## Accommodations

HOTELS: - Four Points Sheraton Victoria Gateway is fifteen minutes south of the range, <http://www.fourpoints.com>, or (250) 474-6063.  
-Holiday Inn-Colwood is 20 minutes south of the range; [Holiday Inn website](http://www.holidayinn.com) or (250) 385-7829.

CAMPING: Camping is available at the range, and close by at Bamberton Provincial Park and Goldstream Provincial Park. For info on the Parks, including seniors rates, go to <http://www.bcparks.ca>.

# 2024 CANADIAN NATIONAL PPC CHAMPIONSHIPS PRE-REGISTRATION FORM

**MUST BE RECEIVED NO LATER THAN OCTOBER 5, 2024.**  
REGISTRATIONS MUST BE RECEIVED IN ADVANCE OF THE MATCH.  
REGISTRATIONS WILL NOT BE ACCEPTED AT THE MATCH.

NAME (PLEASE PRINT) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(INCLUDE POSTAL OR ZIP CODE)

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

POLICE AGENCY OR CLUB \_\_\_\_\_

CPCA# \_\_\_\_\_

**CLASS:** PPC REVOLVER \_\_\_\_\_ PPC SEMI-AUTO \_\_\_\_\_ DUTY PISTOL \_\_\_\_\_

OPEN OPTIC \_\_\_\_\_

**CIRCLE FIREARM THAT WILL BE USED IN EACH MATCH:**

**ALL MATCHES EXCEPT DUTY PISTOL USE PPC REVOLVER CLASSIFICATION**

|  |              |        |  |
|--|--------------|--------|--|
| CPCA REVOLVER 1500 COURSE OF FIRE & ONE BANQUET TICKET | \$130        | \$130  |  |
| CPCA Optical Sight 1500 COURSE OF FIRE                 | \$30         |        |  |
| CPCA SEMI-AUTO 1500 COURSE OF FIRE                     | \$30         |        |  |
| DUTY PISTOL COURSE OF FIRE                             | \$30         |        |  |
| PPC TEAM MATCH   | \$15         |        |  |
| SNUBNOSE MATCH   | \$15         |        |  |
| CPCA DISTINGUISHED REVOLVER MATCH                      | \$15         |        |  |
| CPCA DISTINGUISHED SEMI-AUTO MATCH                     | \$15         |        |  |
| <b>ALL MATCHES ABOVE (\$55 discount)</b>               | <b>\$225</b> |        |  |
| CPCA FEES  | \$5          | \$5.00 |  |
| EXTRA BANQUET TICKETS (EACH)                           | \$50         |        |  |
| 2024 CPCA DUES (if unpaid)                             | \$45         |        |  |

GRAND TOTAL: \$ \_\_\_\_\_

**SQUADDING PREFERENCES:**

1ST RELAY PREFERENCE: (1-2) \_\_\_\_\_

1ST POSITION PREFERENCE: (1-15) \_\_\_\_\_ PISTOLS TO BE AT HIGHER POSITIONS

2ND POSITION PREFERENCE: (1-15) \_\_\_\_\_

**NOW TWO WAYS TO REGISTER!**

Send scan or photo of Registration form to; [cppcfees@gmail.com](mailto:cppcfees@gmail.com) **AND**

Also send Match fees to; [cppcfees@gmail.com](mailto:cppcfees@gmail.com) This email has Auto-Deposit.

**BE SURE TO INCLUDE YOUR NAME AND CPCA NUMBER IN THE MESSAGE BOX!!!**

**Or; Send by Canada Post;**

COLWOOD PPC CLUB MATCH COMMITTEE

PO BOX 48021

VICTORIA BC V8Z 7H5

Forward any questions to

[info@colwoodppc.com](mailto:info@colwoodppc.com)

**PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO THE "COLWOOD PPC CLUB"**

|                  |                         |  |                    |  |  |  |
|------------------|-------------------------|--|--------------------|--|--|--|
| Office use only: | Date received:          |  | Payment type:      |  |  |  |
|                  | Banquet ticket numbers: |  | Checked CPCA/Class |  |  |  |